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Robert R. Scott

**EXECUTIVE DIRECTOR** Debra A. Howland

STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION** 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

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## AUTHORIZATION FOR CLASS I- THERMAL RENEWABLE **ENERGY CERTIFICATE (REC) ELIGIBILITY**

The Commission received and staff reviewed the application requesting Class I Thermal eligibility for the Enfield Village School biomass facility. Based on Staff's recommendation, the Commission has approved the 0.056 Megawatt equivalent facility as eligible for Class I Thermal RECs<sup>1</sup> effective as of February 27, 2015. In addition, based on Staff's recommendation, the Commission has approved the facility's inclusion in the Wilson Engineering Services, PC aggregation<sup>2</sup>.

## Class I -Thermal REC # 14-303

Facility Name	Address	Town	ST	Zip	MW* Equivalent	GIS Facility Code	NH Certification Code
Enfield Village School	271 US Route 4	Enfield	NH	03748	0.056	NON43519	NH-IT-15-044

<sup>\*</sup> The rated thermal heating capacity of the facility is 191,000 Btu/hr. 191,000/3,412,000 = 0.0559788

Debra A. Howland **Executive Director** 

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Date: April 14, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to: James Webb, GIS Administrator Debra Ford, SAU 62 Dan Wilson WES Engineering

<sup>1</sup> Pursuant to Puc 2505.02(d)

<sup>2</sup> Pursuant to Puc 2507

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-303-1 Printed: April 15, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

**EXEC DIRECTOR** 

**NHPUC** 

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.